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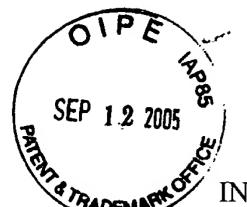
SEP 1 2 2005

or Fax (703) 746-4000

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INSTRUCTIONS: This for appropriate All further corindicated has corrected maintenance control of the second co	espondence including the legion or directed otherwise	smitting the ISSU Patent, advance or in Block 1, by (a	JE FEE and Prders and notif a) specifying a	OUBLIC ication new co	ATION FEE (if requ of maintenance fees v orrespondence address	ired). Blocks will be mailed ; and/or (b) in	I through 5 s I to the current ndicating a sepa	hould be completed where correspondence address as arate "FEE ADDRESS" for	
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Mark G Lappin McDermott Will & 28 State Street Boston, MA 02109	700.0 4 300.0	0000016 09762077 0.00 DA 0.00 DA 0.00 DA		Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.					
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	•				40P.	9, 2	005	(Date)	
APPLICATION NO.	FILING DATE		FIRST NAMED IN		TOR	ATTORNEY DOCKET NO.		CONFIRMATION NO.	
09/762,077	06/03/2002	06/03/2002 Ed			n	56326-032		7876	
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EXAMINER		ART UNIT		CL	ASS-SUBCLASS				
JOHNSTON, PHILLIP A		2881			250-339130				
 Change of correspondence CFR 1.363). Change of correspond Address form PTO/SB/12 "Fee Address" indicate PTO/SB/47; Rev 03-02 of Number is required. 	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1 McDermott Will & Emery LLP 2								
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	THE PATENT	(print o	r type)				
PLEASE NOTE: Unless recordation as set forth in	an assignee is identified be 37 CFR 3.11. Completion	elow, no assignee of this form is NO	data will appe T a substitute f	ar on the	ne patent. If an assign g an assignment.	nee is identifi		ocument has been filed for	
(A) NAME OF ASSIGN	EE	(B) RESIDENCI	E: (CIT	Y and STATE OR CO	UNTRY	09/14/2 00 5	-EFL-0RES1- 00000016-50	
Ion Optics, Inc.			Walt	tham	, MA		01 FC:2501 02 FC:1504 03 FC:8001	300.00 DA	
	assignee category or catego				Individual C	orporation or	other private gr	oup entity Government	
4a. The following fee(s) are	enclosed:	4b	Payment of F	` '		11			
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Advance Order - # of		•	XX The Direc	etor is h		harge the rea	uired fee(s), or	credit any overpayment, to opy of this form).	
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Authorized Signature	194	Date 9 9 05							
Typed or printed name	Mark G. Lappin				Registration	No. <u>26,</u>	618		
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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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ATTORNEY DOCKET NO. IOPL-007 (56326-032)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Edward A. Johnson, et al.

Serial No.

09/762,077

Filed

June 3, 2002

Title

Infrared Radiation Sources, Sensors and Source Combinations,

and Methods of Manufacture

Examiner

Phillip A. Johnston

Date Due:

September 15, 2005

Group Art Unit

2881

Confirmation No.

7876

MS: Issue Fee

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Transmitted herewith for filing is the following document:

Issue Fee Transmittal Form (Part B); and

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Please charge the Issue Fee (\$700.00) and Advance Order Copies (\$30.00) to our Deposit Account No. 50-1133. The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to Deposit Account No. 50-1133. For this purpose, a duplicate of this document is enclosed.

Respectfully submitted,

By:

Mark G. Lappin, Reg. No. 26,618

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Boston, MA 02109

Tel (617) 535-4000

Date: September 9, 2005

Fax (617) 535-3800

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I hereby certify that this correspondence is being deposited with the United States Post Service as First Class Mail in an envelope addressed to: MS: Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria (NA 22313-1456)

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